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Friedrich Ueberweg



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Encyclopedia of Rhetoric and Composition Theresa Enos,2013-10-08 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company Encyclopedia of Rhetoric Thomas O. Sloane,2001 The Encyclopedia of Rhetoric is a comprehensive survey of the latest research as well as the foundational teachings in this broad field Featuring 150 original signed articles by leading scholars from many different fields of study it brings together knowledge from classics philosophy literature literary theory cultural studies speech and communications The Encyclopedia surveys basic concepts speaker style and audience elements genres terms fallacies figures of speech and the rhetoric of non Western cultures and cultural movements It covers rhetoric as the art of proof and persuasion as the language of public speech and communication and as a theoretical approach and critical tool used in the study of literature art and culture at large including new forms of communication such as the internet The Encyclopedia is the most wide ranging reference work of its kind combining theory history and practice with a special emphasis on public speaking performance and communication Cross references bibliographies after each article and synoptic and topical indexes further enhance the work Written for students teachers scholars and writers the Encyclopedia of Rhetoric is the definitive reference work on this powerful discipline

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Twentieth-Century Rhetorics and Rhetoricians Michael G. Moran, Michelle Ballif, 2000-08-30 Rhetoric and rhetorical theory have been gaining in prominence throughout the 20th century As leaders in all fields give careful attention to issues in communication rhetoric becomes increasingly central to a range of disciplines Many of these leaders have shaped rhetorical theory through their work in other fields and rhetoric becomes more and more difficult to define and delimit This reference is a guide to major trends and developments in rhetoric and rhetorical theory during the last 100 years Included are alphabetically arranged entries for major and minor rhetoricians such as Mikhail Bakhtin Roland Barthes Wayne Booth Paul de Man Jacques Derrida Peter Elbow and Linda Flower Each entry is written by an expert contributor and includes a brief biography an analysis of the figure s rhetorical theory and a current bibliography of primary and secondary sources The figures included represent a range of rhetorical schools An extensive introduction discusses these schools and the volume concludes with extensive bibliographical material *The Rhetorical Act* Karlyn Kohrs Campbell, 1996 Designed to improve students performance and their ability to act as sophisticated consumers of rhetoric this highly regarded text treats the rhetorical action as the joint creation of rhetor and audience emphasizing the audiences active participatory role

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PHILOSOPHY OF ANTIQUITY 5 The general characteristic of the human mind in ante Christian and particularly in Hellenic antiquity may be described as its comparatively unreflecting belief in its own harmony and of its oneness with nature The sense of an opposition as existing either among its own different functions and interests or between the mind and nature and as needing reconciliation is as yet relatively undeveloped The philosophy of antiquity like that of every period partakes necessarily in what concerns its chronological beginnings and its permanent basis of the character of the period to which it belongs while at the same time it tends at least in its general and most fundamental direction upward and beyond the level of the period and so prepares the way for the transition to new and higher stages For the solution of the difficult but necessary problem of a general historical and philosophical characterization of the great periods in the intellectual life of humanity the Hegelian philosophy has labored most successfully The conceptions which it employs for this end are derived from the nature of intellectual development in general and they prove themselves empirically correct and just when compared with the particular phenomena of the different periods Nevertheless the opinion is scarcely to be approved that philosophy always expresses itself most purely only in the universal consciousness of the time the truth is rather that it rises above the range of the general consciousness through the power of independent thought generating and developing new germs and anticipating in theory the essential character of developments yet to come thus e g the Platonic state anticipates some of the essential characteristics of the form of the Ch

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