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Comparative Analysis of Political Cultures in Present-Day World Politics. The Contribution of the Cognitive-Developmental Approach

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Abstract

Political sciences do not provide an appropriate theory of the human being required to understand different political cultures both in present societies as in that of the past history. The structural-genetic theory program has evidenced that humankind went from preoperational over concrete-operational to formal-operational stages, the latter one coming into being late in history. Even in the most advanced nations of today there was a continuous development of the formal-operational stage during the last generations, causing the establishment of higher stages of political consciousness, honing sensibility for human and liberty rights, and fostering a more civilized conduct both in domestic and international politics. Accordingly, political cultures in current developing and threshold nations manifest patterns of a less elaborated and rougher standard. It is maintained that political sciences must resort to the cognitive-developmental approach to be able to understand political institutions, political behavior, and political consciousness.

Since its beginnings, sociology has paid particular attention to the comparison of pre-modern and modern societies¹. Sociology was born at the very time when modern societies had just seen the light of day. Sociologists and ethnologists contrasted pre-modern and modern societies in their different social, political and economic dimensions. They investigated the causes of the emergence of modern societies. Since this time, the comparison of pre-modern and modern societies has played a special role in comparative social research.

Different theories have been developed to characterize the two types of society and to explain the emergence of modern society. For reasons of simplification, we can roughly distinguish between two types of theory, the materialist or economic type of theory on the one hand and the developmental-psychological or evolutionary type of theory on the other. The materialist or economic type of theory examines the differences between pre-modern and modern societies against the backdrop of purely economic and socio-structural changes. Accordingly, it sees the causes of the emergence of modern industrial society in economic growth, i.e. as the result of capital accumulation and investment, or in purely socio-structural factors such as class struggle or power struggles in political control. It ignores or underestimates cultural and intellectual differences between the two types of society. Furthermore, it implicitly or explicitly holds the view that the human psyche has not actually changed in history. Typical representatives of this type of theory are the representatives of

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