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Vittoria Colonna and the Spiritual Poetics of the Italian Reformation Abigail Brundin,2016-02-11 Vittoria Colonna was one of the best known and most highly celebrated female poets of the Italian Renaissance Her work went through many editions during her lifetime and she was widely considered by her contemporaries to be highly skilled in the art of constructing tightly controlled and beautifully modulated Petrarchan sonnets In addition to her literary contacts Colonna was also deeply involved with groups of reformers in Italy before the Council of Trent an involvement which was to have a profound effect on her literary production In this study Abigail Brundin examines the manner in which Colonna s poetry came to fulfil in a groundbreaking and unprecedented way a reformed spiritual imperative disseminating an evangelical message to a wide audience reading vernacular literature and providing a model of spiritual verse which was to be adopted by later poets across the peninsula She shows how through careful management of an appropriate literary persona Colonna s poetry was able to harness the power of print culture to extend its appeal to a much broader audience In so doing this book manages to provide the vital link between the two central facets of Vittoria Colonna s production her poetic evangelism and her careful construction of a gendered identity within the literary culture of her age The first full length study of Vittoria Colonna in English for a century this book will be essential reading for scholars interested in issues of gender literature religious reform or the dynamics of cultural transmission in sixteenth century Italy It also provides an excellent background and contextualisation to anyone wishing to read Colonna s writings or to know more about her role as a mediator between the worlds of courtly Petrachism and religious reform *Early Prose in France* Jeanette M. A. Beer,1992 It is fast becoming dogma that French prose emerged out of poetry by a process of deversification in the thirteenth century Since the earliest extant example of written French prose dates back to the eighth century this premise cannot be taken at face value Prose had been the medium of the clercs for many centuries before the thirteenth It had been honed by constant use to all manner of functions whether legal diplomatic epistolary or edificatory to name only those exemplified in this study Early Prose in France is above all a reevaluation an attempt to call into question the assumption that deversification could have been responsible for the emergence of such lengthy prose works as the crusading chronicles and the encyclopedic translations of the early thirteenth century In this volume Beer demonstrates the sophisticated stylistic propensities of Early French prose an effort long needed that does a great service to all French literary scholars

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