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## SOCIAL INSTITUTIONS; CONTINUITY AND CHANGE

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### **Caste and The Caste System**

- A population is made up of inter-related classes and communities. These are sustained and regulated by social institutions and social relationships.
- Three institutions Caste, Tribe and Family are central to Indian Society.
- "Caste" is a social institution that has been in existence for thousands of years.

### **Definitons of Caste :**

- "Caste", an English word is derived from a Portuguese word "Casta", meaning pure breed. In Indian language it is referred to two distinct terms, Varna and Jati.

### **Varna & Jati**

- Varna which literally means 'colour' refers is a fourfold division of society into hierarchical order Brahmana, Kshatriya, Vaishya and Shudra. It is an all India aggregative classification.
- Jati, is a regional or local sub-classification terms consisting of hundred or thousands of castes and sub castes. (It is generic term referring species or kinds of anything ranging from inanimate objects to plants, animals & human beings.)

### **Vedic & post Vedic period**

- During the Vedic period the caste system was elaborate, very rigid or determined by birth.
- But, in post Vedic period it became very rigid with certain defining features such as caste being determined by birth, membership of caste adhering to strict rules of marriage, rules regarding food

# Social Institutions Sociology Notes Sociology

**TD Snyder**



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