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**Question Paper Code : 80041**

B.E./B.Tech. DEGREE EXAMINATIONS, APRIL/MAY 2019

Second Semester

Electronics and Communication Engineering

BE 8254 — BASIC ELECTRICAL AND INSTRUMENTATION ENGINEERING

(Common to Computer and Communication Engineering/ Electronics and  
Telecommunication Engineering)

(Regulation 2017)

Time : Three hours

Maximum : 100 marks

Answer ALL questions.

PART A — (10 × 2 = 20 marks)

1. Write any two advantages of three phase power system.
2. Define power factor.
3. Why the transformer rating in KVA?
4. Define all efficiency of transformer.
5. List the types of DC generator.
6. What you mean by Universal motor?
7. Compare salient pole alternator with non-salient pole alternator.
8. List any two applications of stepper motor.
9. Define repeatability of an instrument.
10. Name the type of transducer.

PART B — (5 × 13 = 65 marks)

11. (a) Describe the star to delta and Delta to star conversion with suitable sketch and necessary relations. (13)

Or

- (b) (i) Explain the difference between overhead and underground system. (7)
- (ii) Draw the single line diagram of the power system network from the generating station to utilization. (6)

# Basic Instrumentation Question Papers

**AW Rasmussen**



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*Basic Electronics* Rakesh Kumar Garg, Ashish Dixit, Pavan Yadav, 2008      *Specimen Questions from a Handbook of Examinations in Music* Ernest Alfred Dicks, 1903      *A handbook of examinations in music, containing 600 questions, with answers* Ernest Alfred Dicks, 1898      **A Handbook of Examinations in Music Containing 600 Questions, with Answers, in Theory, Harmony, Counterpoint, Form, Fugue, Acoustics, Musical History, Organ Construction, and Choir Training, Together with Miscellaneous Papers as Set by Various Examining Bodies** Ernest Alfred Dicks, 1904

**A Handbook of Examinations in Music Containing 650 Questions** Ernest Alfred Dicks, 1906      *Instrument Practice*, 1967      *BTSC Dentist Exam 2025 | 3000+ MCQ with Full Explanation | Chapterwise Question Bank* Nodia, 2026-01-22

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*A Handbook of Examinations in Music* Ernest Alfred Dicks, 1899      *CUET PG Forensic Science Chapterwise Question Bank for 2026 Exam | Includes Previous Years (2022-2025) Exam Paper* Nodia, 2026-01-30

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**Question Bank of Biochemistry** Rashmi Atul Joshi, 2009

Biochemistry is the branch of science which deals with the biomolecular I.E. carbohydrates, proteins, nucleic acids, etc. The subject is highly advanced and involves tremendous biochemical principles and techniques which are revised every day. The question bank has been written to make biochemistry easy for students. The answers are brief to the point and informative. The book starts with biophysics and instrumentation which covers principles, working uses of the instruments frequently encountered in the biochemistry laboratory. Various questions are provided for carbohydrates, lipids, nucleic acids, enzymes, etc. Special efforts have been put to write questions on hormones, diet and nutrition, and organ function tests. This book will be useful for students of various disciplines including medical, dental, homoeopathy, graduation courses of different Indian universities also.

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