

‘কবীর কামনা শিঙা নয়ান’

প্রতি দিনের ন্যায় আজও সন্ধ্যার পরে আমার কক্ষে পড়ার টেবিলে পড়তে বসলাম। পাশের কক্ষটিতেই গত রাতে নাজুর সহিত কত মুক্তি করেছি; নাজুর কত আদর খেয়েছি আহঃ সে কি সুখ! কি আরাম! মনে পড়তেই পড়ার প্রতি আর মন বসাতে পারছিলাম না; শুধু বইয়ের পাতা উল্টাচ্ছি আর নাজুর সুকোমল সেহোটি; নাজুর কাম যমুনার তুলনায় সেই মুহূর্তগুলি মনের আয়নাতে লেখছি। এমনি সময় প্রতি দিনের মতোই আমার জন্য এক গ্রাশ পরম দুখ নিয়ে আমার কক্ষে কবী উপস্থিত। আজ গুর শরীরের চাক চিক্য বেশ জুয়া অন্যান্য দিনের তুলনায় সম্পূর্ণ অলাদা। নাজীর নিচে কুটি দিয়ে আকাশী রংয়ের জর্জেটের শাড়ী পড়েছে কবী; মাথায় শ্যাম্পু করায় মাথার চুলগুলো কালো রেশমী কাপড়ের ন্যায় ফুলে আছে। এমনিতেই কবীর যাদুময়ী চোখে বিদ্যুৎ চমকায়; তার উপড়ে ক্রতে কালো কাগজ দেওয়ায় অপূর্ব লাগছে কবীকে। সেখেকে কারো বোবার উপায় নেই যে, গত তিন বছর আগে গুর বিয়ে হয়েছিল আর এখন বৈধবরের জীবন। আমি পড়ার বই থেকে মাথা তুলে কবীর দিকে তাকিয়ে জিজ্ঞেস করলাম; কোথাও বেড়াতে যাচ্ছে কবী বুয়া? টেবিলের উপড়ে দুখের গ্রাশটি রেখে আমার পাশের চেয়ারটায় বসতে বসতে কবী বলতে লাগলো “আমার কি কোথাও বেড়াতে যাওয়ার জায়গা আছে ছাদি! অনেক দিন পড়ে আজ একটু ভাল করে গোসল করেছি মাএ; গায় গতরে সাবান লাগালাম আর চুলগুলোয় একটু শ্যাম্পু করলাম এই আর কি, এ ছাড়া সাজ গোজ করে আমি দেখাবো কারে বলো ছাদি!” আমি বললাম; এতেই কিন্তু তোমাকে চমকবর অপূর্ব লাগছে কবী বুয়া! কবী চেয়ারে বসে থেকে নিচের দিকে বুকে পায়ে পাতা চুলকাতে চুলকাতে বলতে লাগলো “নাজুর থেকেও আমি অপূর্ব ছাদি!” গুঠার সময় ইচ্ছে করেই হোক আর এমনিতেই হোক কবীর বুকের আঁচল পড়ে গেলো; সেটা আর বুকের উপড়ে তুলে দেওয়ার কোনও প্রয়োজন মনে করলো না কবী।

মুহূর্তের মধ্যে গত রাতে বাড়ান্দায় দাড়িয়ে কবীর চাপা স্বরে কথা বলার কথা মনে পড়লো; দুপুরে খাবার সময় টেবিল দেবো এবার; সর্ব পরি কবী সম্পর্কে নাজুর বলা সমস্ত কথাই মনে পড়ে গেলো আমার। মনে মনে ভাবতে লাগলাম তবে কবী কি প্রস্তুত হয়েই আমার কক্ষে এসেছে? হ্যাঃ নাজুর কথাই সত্যি; কবী নাজুর চেয়েও সেজি যা কবীর চোখ দেখেই বোঝা যাচ্ছে; এমন ভাবতেই আমার ভিতরের লৌহদন্ত টনটনিয়ে উঠলো। আমি কবীর বুকের দিকে তাকলাম; ব্রোসিয়ার ও ব্লাউজ উপড়ে নিটোল বক্ষে কবীর সক্র খাড়া দুখ দুটো মনে হয় আমার হাতের স্পর্শ / চাপ খাওয়ার জন্যই অপেক্ষা করছে। আমি বললাম; নাজুর থেকেও তুমি অপূর্ব কবী বুয়া! এই বলে এক টানে গ্রাশের দুখ শেষ করে দিলাম; এর পর জিজ্ঞেস করলাম; “মা” কোথায় কবী বুয়া! কবী জানালো “এই মাএ খালায় পাশের ঘরে গেছেন; আমাকে বলে গেছেন তোমার জন্য দুখ নিয়ে আসতে; যদি খালায় আসতে দেখি হয় তবে ভাত খেয়ে ঘুমাতে বলেছেন তোমাকে; তাই আমি তোমার জন্য দুখ নিয়ে এসেছি; পড়া শেষে ভাত খেয়ে ঘুমাতে কিন্তু!” আমি মনে মনে বললাম ঘুমানোর আগে তোমার দুখ খাবো কবী! কবীর কণ্ঠ স্বর নিচু হয়ে এলো; গুর ছেঁট দুটো কপাতে কপাতে বলতে লাগলো “ছাদি! তুমি আমাকে কবী বুয়া না বলে শুধু কবী বলে ডাকতে পারো না!”

‘মা’ পাশের ঘরে গেছেন এর মানে ‘মার’ আসতে কমপক্ষে তির চার ঘণ্টা; সবে মাএ সন্ধ্যা সাতটা বাজে অর্থাৎ রাএ বাবোরটির আগে ‘মা’ আর ঘরে ফিরছেন না নিশ্চিত; প্রচুর সময় বাকী; এর মধ্যে তোমাকে তিন বার চুলবো কবী! মনে মনে বললাম আমি। তার আগে তোমার কামনার আঙনটা সেখে নিতে চাই কবী! কারণ কামনার আঙনে ছুলাতে এবং জ্বালাতে আমার খুব সুখ লাগে; খুব আরাম লাগে; এমন কি চোদার চেয়েও বেশী সুখ বা আরাম পাই; যা গতকাল নাজুর মাধ্যমে প্রথম উপলব্ধি করেছি আমি। যদিও বা আমার লৌহ দন্তটা টনটনিয়ে উঠেছে; তাই বলে হঠাৎ করেই তো আমি তোমার বুকে হাত দিতে পারি না; কপড় খুলতে বলতে পারি না; এমনও তো হতে পারে তুমি আমাকে পরিষ্কা করার জন্য এসেছো কবী! সুতরাং কামনার আঙনে ছুলা পুড়ে তুমি নিজেই যখন আমার কলা খাওয়ার জন্য ব্যাকুল হয়ে উঠবে; যেমনটি নাজুর করেছিল গত কাল দুপুর থেকে শুরু করে রাএ চোদার আগ পর্যন্ত; তেমনটি তুমিও হয়ে উঠো; তুমি তো পোষা পানী যাবে কোথায় কবী! এই বলে ভিতরের লৌহ দন্তটাকে অর্থাৎ কাম লালোসার আঙনটাকে সাময়িক দাবিয়ে রাখার চেষ্টা করতে লাগলাম। তাই আমি কবীর প্রশ্নের জবাব দিলাম; “বাঃ রে তুমি কত্বো বড় কবী বুয়া! তোমার নাম ধরে কি ডাকা যায়? ‘মা’ শোনলে বকা দেবেন যে! কবী চেয়ার থেকে উঠে দাড়ালো; গুর কামনা শিঙা চোখ দুটোতে যেনো বিদ্যুৎ চমকতে লাগলো; ঠেট দুটো কপাতে লাগলো; কণ্ঠ স্বর আরও নিচু হয়ে এলো এবং বলতে লাগলো “তুমি এখন আর ছোটো নেই ছাদি! খালায় সামনে না হয় কবী বুয়া বলেই ডাকবে!” বলে মুচকি হাসলো কবী। বুকের উপর থেকে পড়ে যাওয়া শাড়ীর আঁচলটা এতো ফন কবীর কোলের উপর ছিল; কিন্তু চেয়ার থেকে উঠে দাড়ানোর সময় সেটা আরো নিচে অর্থাৎ মাটিতে পড়ে গেলো; ফলে নাজীর নিচের পশম সহ দেখা গেলো কবীর।

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