

# Achilles in the Underworld: *Iliad*, *Odyssey*, and *Aethiopis*

Anthony T. Edwards

## I

THE ACTION of Arctinus' *Aethiopis* followed immediately upon the *Iliad* in the cycle of epics narrating the war at Troy. Its central events were the combat between Achilles and the Amazon queen Penthesilea, Achilles' murder of Thersites and subsequent purification, and Achilles' victory over the Ethiopian Memnon, leading to his own death at the hands of Apollo and Paris. In his outline of the *Aethiopis*, Proclus summarizes its penultimate episode as follows: "Thetis, arriving with the Muses and her sisters, mourns her son; and after this, snatching (*ἀναπαράσασα*) her son from his pyre, Thetis carries him away to the White Island (*Λευκῆ νῆσος*)."<sup>1</sup> Thetis removes, or 'translates', Achilles to a distant land—an equivalent to Elysium or the Isles of the Blessed—where he will enjoy eternally an existence similar to that of the gods.<sup>2</sup> Unlike the *Aethiopis*, the *Iliad* presents no alternative to Hades' realm, not even for its hero: Achilles, who has learned his fate from his mother (9.410–16), foresees his arrival there (23.243–48); and in numerous references elsewhere to Achilles' death, the *Iliad* never arouses any alternative expectation.<sup>3</sup>

<sup>1</sup> For Proclus' summary see T. W. Allen, ed., *Homeri Opera* V (Oxford 1946) 105f, esp. 106.12–15. On the identity of the *Λευκῆ νῆσος* with Elysium and the Isles of the Blessed see E. Rohde, *Psyche* II (Tübingen 1907) 369–72, and D. Roloff, *Gottähnlichkeit, Vergöttlichung, und Erhöhung zu seligem Leben* (Berlin 1970) 93–95. Roloff (94–96) summarizes the physical characteristics typical of these lands of the blessed, who may dwell there, and the nature of their existence. For surveys of the historical development of this concept in antiquity see A. O. Lovejoy and G. Boas, *Primitivism and Related Ideas in Antiquity* (Baltimore 1935) 290–314, and Rohde II 365–78. From as early as perhaps the sixth century the *Λευκῆ νῆσος* was identified with an island near the mouth of the Danube: for a summary of the testimonia see C. Fleischer in Roscher, *Lex.* I.1 (Leipzig 1884–86) 61f s.v. "Achilles." *Leuke*, however, undoubtedly existed in Greek myth before its identification with the island in the Black Sea: Rohde I 86f, and E. Diehl, *RE* 22.1 (1953) 1 s.v. "Pontarches."

<sup>2</sup> In fact Achilles' mortality is fundamental to the *Iliad*, which vicariously anticipates his death in the mourning scene of Book 18: cf. J. T. Kakridis, *Homeric Researches* (= *Skylax* 45 [1949]) 65–95; see also my "Aristos Achaion: Heroic Death and Dramatic Structure in the *Iliad*," *QUCC* n.s. 17 (1984) 61–80. I cannot agree with G.

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## **Table of Contents Achilles In The Underworld Iliad Odyssey And Aethiopsis**

1. Understanding the eBook Achilles In The Underworld Iliad Odyssey And Aethiopsis
  - The Rise of Digital Reading Achilles In The Underworld Iliad Odyssey And Aethiopsis
  - Advantages of eBooks Over Traditional Books
2. Identifying Achilles In The Underworld Iliad Odyssey And Aethiopsis
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Achilles In The Underworld Iliad Odyssey And Aethiopsis
  - User-Friendly Interface
4. Exploring eBook Recommendations from Achilles In The Underworld Iliad Odyssey And Aethiopsis

- Personalized Recommendations
  - Achilles In The Underworld Iliad Odyssey And Aethiopsis User Reviews and Ratings
  - Achilles In The Underworld Iliad Odyssey And Aethiopsis and Bestseller Lists
5. Accessing Achilles In The Underworld Iliad Odyssey And Aethiopsis Free and Paid eBooks
    - Achilles In The Underworld Iliad Odyssey And Aethiopsis Public Domain eBooks
    - Achilles In The Underworld Iliad Odyssey And Aethiopsis eBook Subscription Services
    - Achilles In The Underworld Iliad Odyssey And Aethiopsis Budget-Friendly Options
  6. Navigating Achilles In The Underworld Iliad Odyssey And Aethiopsis eBook Formats
    - ePub, PDF, MOBI, and More
    - Achilles In The Underworld Iliad Odyssey And Aethiopsis Compatibility with Devices
    - Achilles In The Underworld Iliad Odyssey And Aethiopsis Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Achilles In The Underworld Iliad Odyssey And Aethiopsis
    - Highlighting and Note-Taking Achilles In The Underworld Iliad Odyssey And Aethiopsis
    - Interactive Elements Achilles In The Underworld Iliad Odyssey And Aethiopsis
  8. Staying Engaged with Achilles In The Underworld Iliad Odyssey And Aethiopsis
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Achilles In The Underworld Iliad Odyssey And Aethiopsis
  9. Balancing eBooks and Physical Books Achilles In The Underworld Iliad Odyssey And Aethiopsis
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Achilles In The Underworld Iliad Odyssey And Aethiopsis
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Achilles In The Underworld Iliad Odyssey And Aethiopsis
    - Setting Reading Goals Achilles In The Underworld Iliad Odyssey And Aethiopsis
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Achilles In The Underworld Iliad Odyssey And Aethiopsis

- Fact-Checking eBook Content of Achilles In The Underworld Iliad Odyssey And Aethiopis
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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