

Chapter 18

Indigenous peoples and ethnic minorities: marginalization is the norm

Key messages

- States that indigenous peoples and members of many other minorities often work in informal employment and most of them do not have a contract. Access to social and/or financial institutions is often restricted, which is the principal factor to explain the self-isolation of members of such groups.
- Constitutional legal provisions will not help to improve the self-isolation of minorities unless the ethnic groups' traditional activities are given due regard.
- Special organizations, institutions and/or lack of representation in government bodies can be set up by indigenous peoples and ethnic minorities.
- Institutional dialogue and participation in decision-making by indigenous peoples and ethnic minorities is essential in countries that allow them. Social capital can be a platform for the design and implementation of social protection programmes.
- Social protection can address structural poverty and disadvantage among indigenous groups and ethnic minorities. Addressing the structural causes of disadvantage requires targeted interventions, a broader set of measures and institutions, including reforms within the government.

Key findings

There is no internationally agreed definition of what constitutes indigenous peoples or ethnic minorities. An ethnic group generally shares a common sense of identity and common characteristics such as language, religion, culture, nationality, but not a common descent. The term “ethnic minority” generally refers to either an ethnic group that gives priority to itself, that has a clear distinctive position vis-à-vis the dominant ethnic population,¹⁰² or, in this regard, the term refers to a group of people in a nation that does not have an access to the following criteria: is internationally visible; their status in the population is to be set in a distinctive position; it has a culture, language, religion or even that is distinct from that of the majority; and its members have a well-defined ethnic characteristics (Dun, 2010).¹⁰³ These minorities are made up of the descendants of migrants or of groups brought in a country by force. In other words, indigenous peoples become minorities as a result of the settlement and colonization of their native territories by other groups.

Indigenous groups possess distinct social, economic, and political systems. For groups, culture (and beliefs) and are committed to economic and social development. Indigenous peoples may claim customary rights under international law, but specific

¹⁰² An increasing number of countries, in the light of human rights, is moving to treat “indigenous peoples” as ethnic minorities. See the discussion in the next section on the topic of social capital.

¹⁰³ See Dun (2010) for more details.

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